

# 46er OUTDOOR SKILLS WORKSHOP APPLICATION FOR REGISTRATION



For The 46<sup>TH</sup>  
Annual Workshop,  
5-6-7 May, 2017



(SELECTION BEGINS MARCH 15; ENDS APRIL 22, 2017)  
(EARLY REGISTRATION ENCOURAGED!)

I wish to submit my application for enrollment for this year's annual Outdoor Leadership Workshop. My registration fee of \$30.00 (USD) is enclosed.

*PLEASE ENCLOSE A SEPARATE CHECK FOR EACH APPLICATION.*

*(Check or money order should be made payable to The Adirondack 46ers)*

NAME (Please print): \_\_\_\_\_ DATE: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROV: \_\_\_\_\_ ZIP/PC: \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

AGE: \_\_\_\_\_ SEX: M F OCCUPATION: \_\_\_\_\_

HAVE YOU PREVIOUSLY ATTENDED THE 46er OUTDOOR SKILLS WORKSHOP? YES NO

If I am accepted, I understand that I must assume all responsibility for my own safety and for my personal property, and I will neither hold the Adirondack Forty-Sixers, Inc., nor any of the staff members responsible for any losses or injuries I might suffer while traveling to or from the Workshop site at Adirondak Loj or during the Workshop session.

\_\_\_\_\_  
(Signature of Applicant)

Applicants should also be aware that:

- Weather conditions in early May are extremely unpredictable; some Workshops during the past forty-five years have seen snow, freezing rain, and temperatures below freezing.
- Meals provided during the Workshop begin with breakfast on Saturday morning and end with lunch on Sunday afternoon. Participants will have to provide their own Friday evening meals.

(OVER)

[Where applicable, place checks () or numbers in parentheses provided.

Answers to the following questions will assist the Workshop Committee and Staff in planning to meet participant needs and interests: ]

I plan to use my skills with: ( ) Adults primarily ( ) Children primarily ( ) Both equally

My reasons for wanting to enroll in the Workshop (How I plan to put my learning to use):

HIKING EXPERIENCE: ( ) Never ( ) Limited ( ) Often ( ) 46er already: # \_\_\_\_\_

( ) Day Hikes ( ) Overnight hikes ( ) Extended

( ) less than 5 mi (8 km)/day ( ) 5-10 mi (8-16 km)/day ( ) over 10 miles (16 km)/day

Details:

WILDERNESS CAMPING EXPERIENCE: ( ) Never ( ) Few times ( ) Often

Brief summary:

In which of the following subjects would you like instruction?

[Rate each subject according to interest level (1-2-3-4-5) - 1 greatest to 5 least]:

( ) camping skills ( ) food planning and packing ( ) equipment selection

( ) map and compass ( ) trip planning ( ) Adirondack flora

( ) area geology ( ) first aid ( ) group leadership

( ) area history ( ) organizing a camping course ( ) stewardship

( ) organizing a school outing club ( ) other (specify):

EQUIPMENT: Can you bring with you any of the following equipment to share with others?

( ) 2-3 person tent ( ) backpacking stove ( ) pots/pans

Are you willing to share a tent? YES NO

FURTHER COMMENTS/NOTES FOR THE WORKSHOP STAFF:

**Mail this application, signed, along with the registration fee of \$30 (payable to the Adirondack 46ers) to reach the Workshop Committee prior to April 22, 2017.**

**Address it to: 46er Outdoor Leadership Workshop  
c/o Don McMullen, PO Box 126, Lake Placid NY 12946**

