



# WELCOME!

## ADIRONDACK FORTY-SIXER VIRTUAL VOLUNTEER INFORMATION SESSION 2026 SEASON



# AGENDA



- **WHO WE ARE**
- **ANNUAL EVENTS + CALENDAR**
- **VOLUNTEER SERVICE AWARD (VSA) + REQUIRED TRAINING**
- **VOLUNTEER OPPORTUNITIES**
  - TRAILHEAD STEWARD PROGRAM
  - TRAIL CREW
  - ADOPT-A-HIGHWAY
  - CORRESPONDENT PROGRAM
- **OTHER WAYS TO GET INVOLVED**
  - *PEEK*S MAGAZINE
  - CAMPSHIP PROGRAM
  - WILDERNESS FIRST AID REIMBURSEMENT
  - OUTDOOR SKILLS WORKSHOP
  - LNT EDUCATION TEAM
  - OTHER ONGOING OPPORTUNITIES
- **WRAP UP**



# WHO WE ARE



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written permission from the club

## MISSION STATEMENT

**A non-profit organization whose members have climbed the 46 major peaks of New York's Adirondack Mountains. As volunteers, we are dedicated to environmental protection, to education for proper usage of wilderness areas, to participation in New York State Department of Environmental Conservation-approved trail projects, and to the support of initiatives within the Adirondack High Peaks region by organizations with similar goals that enhance our objectives.**

# ANNUAL EVENTS

*TICKETS AVAILABLE TO ALL, YOU DON'T NEED TO BE A 46ER!*



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## WINTER DINNER



**DEADLINE TO  
PURCHASE IS  
MARCH 12!**

**SATURDAY,  
MARCH 28, 2026**

**JOIN US AT COMMON  
ROOTS BREWING  
COMPANY**

**SOUTH GLENS FALLS, NY**

**TICKETS: \$30**

**WINTER CLASS OF  
2025-2026  
46ERS RECOGNITION**

## ANNUAL DINNER



**SAVE THE DATE**

**SUNDAY  
MAY 24, 2026  
(MEMORIAL DAY  
WEEKEND)**

**CAMBRIA HOTEL  
LAKE PLACID, NY**

**CLASS OF 2025  
46ERS RECOGNITION**

## FALL DINNER



**SAVE THE DATE**

**END OF SEPTEMBER**

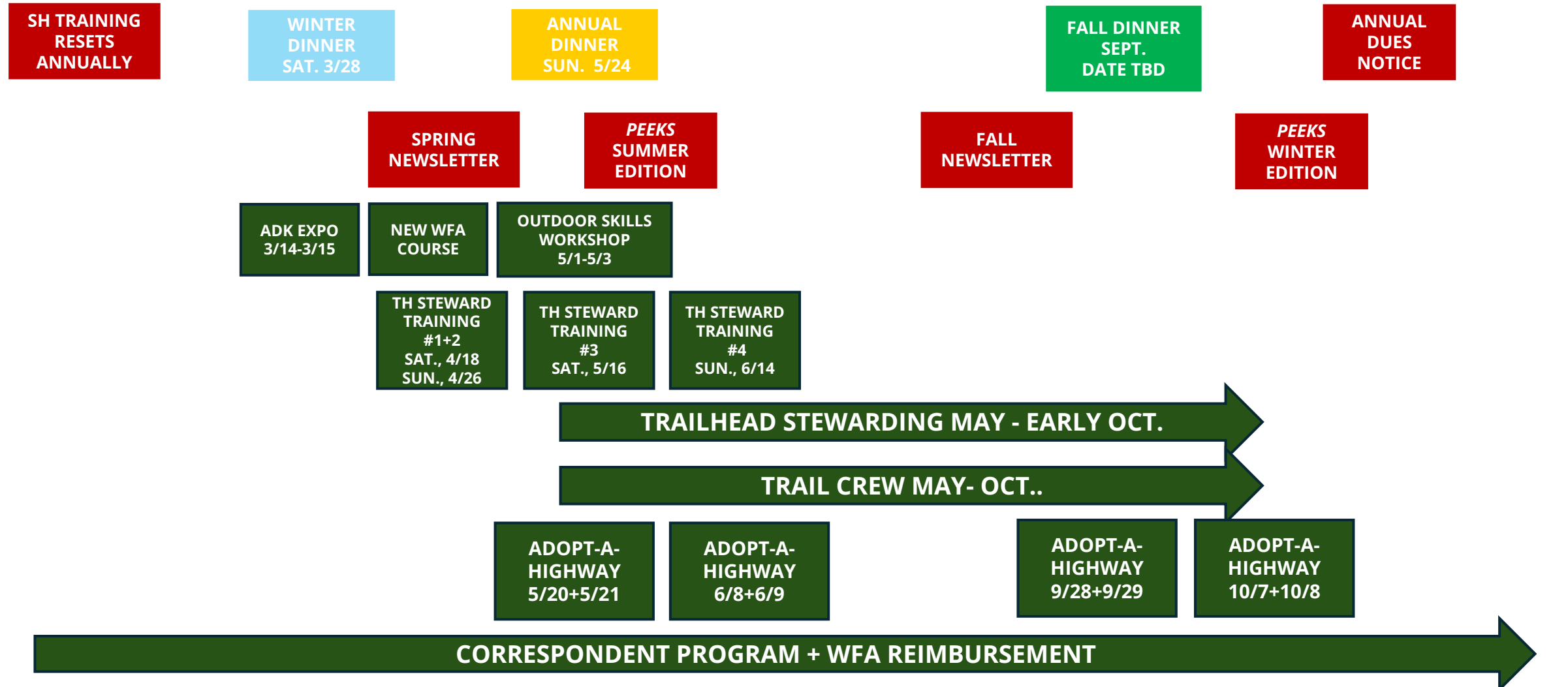
**LOCATION TBD**

**DETAILS TO BE  
RELEASED OVER THE  
SUMMER**

# 2026 CALENDAR



**JAN**   **FEB**   **MAR**   **APR**   **MAY**   **JUNE**   **JULY**   **AUG**   **SEP**   **OCT**   **NOV**   **DEC**



# MANDATORY TRAINING FOR ALL PARTICIPANTS



## Sexual Harassment Training & Code of Conduct Policy

**ALL volunteers are required to take the approved sexual harassment online training AND sign the 46er Code of Conduct policy annually PRIOR to participating in any volunteer activities. This must be done annually.**

- If you are considering volunteering, please allow yourself enough time to complete the training and review/sign our Code of Conduct (approximately 1 hour) so that information can be submitted and entered in our database for reference at each event. Training certificates and signed policies will not be accepted by leaders at events. It is ideal to complete it 2 weeks prior to the activity.
- You will **earn 1 hour toward your Volunteer Service Award (VSA)** for completing the online training once both your certificate of training completion and signed policy is submitted. Screenshots of training certificates **AND** signed policies must be sent to Volunteer Coordinators **AND** emailed directly to our database coordinator at [shtraining@adk46er.org](mailto:shtraining@adk46er.org).
- **Be sure to include your member number in your email.**

# VOLUNTEER SERVICE AWARD (VSA) PROGRAM

## *How It Works:*

Program coordinators will record Volunteer Service Hours (VSH) throughout each calendar year and submit totals.

Because many members volunteer in more than one program, one may accrue more VSH than from just one event.

Once all VSH from all programs have been tabulated, members who reach milestones (e.g., 46, 146, 346, 546, 746, or 1046 hours total) will be notified and awarded in person at the Spring meeting.

Those who have recorded more than 146 hours will be eligible to receive an enhanced 46er patch. Those who have surpassed this mark also are entitled to using a "V" after their 46er number.



***DID YOU KNOW? YOU CAN NOW SEE YOUR HOURS AT THE END OF EACH SEASON WHEN YOU LOGIN TO [ADK46ER.ORG](http://ADK46ER.ORG)***



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# VOLUNTEER OPPORTUNITIES

# TRAILHEAD STEWARD PROGRAM (TSP)



**OVERVIEW:** THE TSP PROGRAM IS A COLLABORATIVE EFFORT INVOLVING THE 46ERS +THE NYS DEC, FOCUSING ON EDUCATION, CONSERVATION, & INFORMATION TO/FOR THE HIKING PUBLIC IN AN EFFORT TO IMPROVE THE SUSTAINABILITY OF THE HIGH PEAKS AND THE EXPERIENCE OUTDOORS FOR ALL.

**SEASON:** MAY THROUGH EARLY OCTOBER  
(FRI, SAT, SUN. + HOLIDAY MONDAYS)

**TYPICAL HOURS:** 7AM-3PM (SET-UP ~6:30AM)

## REQUIREMENTS:

COMPLETE SH TRAINING, SIGNED CODE OF CONDUCT.  
MUST BE A REGISTERED 46ER AND ATTEND 1 TRAINING IN-PERSON.

## TRAINING REQUIREMENTS:

IN-PERSON, SARANAC LAKE BOCES, 1 DAY (~8AM-4PM)  
*ALL PERTINENT INFO WILL BE SHARED DURING THE TRAINING*

## 1 TRAINING DAY | 4 DATES TO CHOOSE FROM:

SAT. 4/18, SUN. 4/26, SAT. 5/16, SUN. 6/14

**ANNUAL COMMITMENT:** AT MINIMUM 2 DAYS (8 HRS EACH)

## HOW TO SIGN UP FOR TRAINING:

EMAIL [TRAILHEADSTEWARDS@ADK46ER.ORG](mailto:TRAILHEADSTEWARDS@ADK46ER.ORG)



# TRAILHEAD STEWARD PROGRAM



# TRAIL CREW

**OVERVIEW:** THE ADK 46ER TRAIL MASTERS, ON BEHALF OF THE 46ERS, WELCOME YOU TO JOIN A TRAIL CREW OUTING! YOU ARE SURE TO WALK AWAY WITH FEELING A SENSE OF ACCOMPLISHMENT, PRIDE, NEW SKILLS AND NEW FRIENDS (ALONG WITH POTENTIAL BUG BITES, MUD ENCOUNTERS, SORE MUSCLES...)

**SEASON: MAY 1 - OCTOBER. DATES AND SITES NOW LIVE!**

## REQUIREMENTS:

COMPLETE SH TRAINING AND SIGNED CODE OF CONDUCT PRIOR TO ACTIVITY.

**EXAMPLES OF TRAILWORK (BUT NOT LIMITED TO) BUILDING BRIDGES, TRAIL HARDENING, BLAZING TRAILS, ASSISTING WITH LEAN-TO BUILDS**

NO IN-PERSON TRAINING AND NO ANNUAL COMMITMENT REQUIRED. WE WILL PROVIDE THE TOOLS YOU NEED. YOU DON'T NEED TO BE A REGISTERED 46ER TO PARTICIPATE BUT YOU NEED TO SIGN UP THROUGH THE WEBSITE.

**QUESTIONS? EMAIL [TRAILCREW@46ER.ORG](mailto:TRAILCREW@46ER.ORG).**

**2026 SCHEDULE POSTED!**

[2026 Trailcrew Schedule.xlsx](#)



# TRAIL CREW IN ACTION



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# ADOPT-A-HIGHWAY

**OVERVIEW:** HELP US CLEAN UP A 2 MILE STRETCH ALONG ROUTE 73!  
OUR ADOPTED SECTION COVERS FROM THE TURNOFF OF ROUTE 9N, GOING PAST  
THE MARCY AIRFIELD, AND LEADING INTO THE TOWN OF KEENE VALLEY.

**CLEAN-UP DATES:** 5/20+5/21, 6/8+6/9, 9/28+9/29, 10/7+10/8  
(VOLUNTEERING BOTH DAYS IS NOT REQUIRED.)

## REQUIREMENTS:

COMPLETE SH TRAINING, SIGNED CODE OF CONDUCT  
MUST WEAR LONG PANTS, NO EXCEPTIONS.  
FOOTWEAR MUST BE CLOSED TOE WITH HEEL COVERED  
*MANY BRING THEIR OWN WORK GLOVES, BUT WE'LL HAVE NITRILE GLOVES ON HAND.*

NO IN-PERSON TRAINING OR ANNUAL COMMITMENT REQUIRED

**HOW TO SIGN UP:** EMAIL LEE AT [ADOPTHIGHWAY@46ER.ORG](mailto:ADOPTHIGHWAY@46ER.ORG).

**OTHER NOTES:** THIS YEAR, WE HAVE RESERVED LEAN-TOS AT THE ADK LOJ FOR UP TO 10 VOLUNTEERS  
ON THE NIGHT BEFORE THE FIRST DAY OF CLEANUPS.\* PREFERENCE WILL BE GIVEN TO THOSE WHO ARE  
SIGNING UP FOR BOTH DATES, FIRST COME FIRST SERVE UNTIL CAPACITY IS REACHED.

**PLEASE LET LEE KNOW WHEN YOU SIGN UP IF YOU WISH TO USE ONE OF THE LEAN-TOS.**

**(\*AVAILABLE THE NIGHTS OF 5/19+5/20, 6/7+6/8, 9/27+9/28, AND 10/6+10/7.)**



# ADOPT-A-HIGHWAY



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# CORRESPONDENT PROGRAM



## OVERVIEW:

WITH THE INCREASE IN HIKERS AND PAPERWORK OVER THE YEARS, WE HAVE EVOLVED OUR BESPOKE PROGRAM FROM THE HISTORIAN'S OFFICE TO AN ONLINE FORUM WHERE HIKERS CAN CONNECT DIGITALLY WITH A CORRESPONDENT THROUGHOUT THEIR JOURNEY.

**SEASON:** YEAR-ROUND

## REQUIREMENTS:

COMPLETE SH TRAINING, SIGNED CODE OF CONDUCT

## HOW TO SIGN UP:

ACCESS THE BELOW LINK (ALSO ON OUR SITE)

<https://talk.adk46er.org/>

**FOR MORE INFORMATION OR QUESTIONS, EMAIL KRISTEN AT [CORRESPONDENTS@ADK46ER.ORG](mailto:CORRESPONDENTS@ADK46ER.ORG)**



# OUTDOOR SKILLS WORKSHOP

## OVERVIEW:

WE ARE HAPPY TO OFFER OUR 55TH ANNUAL 46ER OUTDOOR SKILLS WORKSHOP!

THIS IS FOR THOSE INTERESTED IN BEING INTRODUCED TO SKILLS AND KNOWLEDGE NEEDED FOR SAFE AND RESPONSIBLE USE OF THE ADIRONDACKS.

**WHAT:** AN INTENSIVE WEEKEND OF FORMAL AND INFORMAL SEMINARS AND HANDS-ON ACTIVITIES DESIGNED TO EXPOSE WILDERNESS USERS AT AN INTRO LEVEL.

ACTIVITIES, SLEEPING, AND MEALS OCCUR OUTDOORS RAIN OR SHINE, INCLUDING A HIKE UP MOUNT JO.

**FOR WHO:** ADULTS OF ALL AGES AND PHYSICAL CONDITIONS.

**DATES:** FRI - SUN, MAY 1-3, 2026

**LOCATION:** ADIRONDACK MOUNTAIN CLUB  
HEART LAKE PROGRAM CENTER, LAKE PLACID, NY

**EMAIL** [OSW@ADK46ER.ORG](mailto:OSW@ADK46ER.ORG)  
**PARTICIPANT COST: \$50**



Image by Larisa Murray

# OUTDOOR SKILLS WORKSHOP



**IF YOU ARE INTERESTED TO JOIN THE STAFF OF OSW, PLEASE NOTE WE LOOK FOR PERSONS WHO HAVE ATTENDED THE WORKSHOP RECENTLY AS PARTICIPANTS, HAVE PERSONAL LEADERSHIP EXPERIENCE WITH GROUPS, ARE A REGISTERED 46ER, AND HAVE EXTENSIVE EXPERIENCE WITH HIKING, CAMPING AND GROUP DYNAMICS.**

**COMMITMENT: 46 HR PERIOD WORKING IN CLOSE PROXIMITY WITH 6-9 ADULTS.**

**[OSW@ADK46ER.ORG](mailto:OSW@ADK46ER.ORG)**





# WILDERNESS FIRST AID (WFA) REIMBURSEMENT



**OVERVIEW:** AS PART OF OUR MISSION TO CONTINUE TO AMPLIFY WILDERNESS EDUCATION, WE OFFER REIMBURSEMENT FOR YOUR **FIRST** WILDERNESS FIRST AID (WFA) OR WILDERNESS FIRST RESPONDER COURSE FOR UP TO \$300 USD.\*

## ELIGIBILITY REQUIREMENTS:

- MUST BE FIRST TIME TAKING COURSE; REFRESHER COURSE NOT ELIGIBLE
- APPLICANT MUST BE A RECORDED 46ER AT TIME CLASS WAS ATTENDED
- DUES MUST BE UP TO DATE
- MUST HAVE COMPLETED AT MINIMUM 16 HOURS OF VERIFIED VOLUNTEER WORK WITH THE 46ERS, WITHIN +/- 12 MONTHS OF THE WFA COURSE.

## HOW TO SUBMIT FOR REIMBURSEMENT:

- EMAIL THE APPLICATION ON OUR SITE TO BOB AT [WFA@46ER.ORG](mailto:WFA@46ER.ORG)
- SUBMIT WITHIN 60 DAYS OF COMPLETION
- SUBMIT COURSE CERTIFICATE AND COPY OF THE RECEIPT

**\*REIMBURSEMENT IS \$300 MAX, OR THE LESSER TOTAL COST OF THE COURSE.**

*E.G., IF THE COURSE IS \$350, YOU'LL GET REIMBURSED \$300.*

*IF THE COURSE IS \$250, YOU'LL GET REIMBURSED \$250.*



# **NEW! WILDERNESS FIRST AID COURSE**



**OVERVIEW:** IN ADDITION TO THE TRADITIONAL REIMBURSEMENT PROGRAM, WE ARE EXCITED TO BE OFFERING THE WFA TRAINING IN-PERSON THIS YEAR!

**INSTRUCTED BY JAMES WOLFF, #15,973**

(CERTIFIED WFA/WFR TRAINER AND EMT, AS WELL AS NUMEROUS TRAINING CREDENTIALS FROM SOLO, AMC, AHA, NSP.)

**DATES:** SAT-SUN., APRIL 25-26

**LOCATION:** CATS TWIN VALLEYS COMMUNITY CENTER, WADHAMS, NY

**FACILITY DETAILS:** THERE ARE CABIN AND CAMPING OPTIONS, AS WELL AS TOILET FACILITIES AND EXPECTED HOT WATER. THERE IS ALSO WIFI AND MANY DIFFERENT HIKING TRAILS AROUND THE PROPERTY FOR USE.

MINIMUM ATTENDANCE IS 10 PEOPLE, MAXIMUM IS 20;  
***IF LESS THAN 10, THE TRAINING WILL BE CANCELLED.***

***TO SIGN UP OR BE ADDED TO THE WAITLIST, PLEASE EMAIL [WFA@ADK46ER.ORG](mailto:WFA@ADK46ER.ORG)***



# CAMPERSHIP PROGRAM



## OVERVIEW:

THE 46ERS ARE PLEASED TO BE ABLE TO SEND KIDS TO CAMP EACH YEAR IN NEW YORK AS PART OF OUR GOAL TO CONTINUE TO EDUCATE INDIVIDUALS TO THE PROPER USAGE OF WILDERNESS AREAS.

THE 46ERS PAY THE TUITION ANNUALLY FOR **6** STUDENTS FROM NY STATE AGES 11-17 TO ATTEND ONE OF THE DEC CONSERVATION CAMPS.

## CAMP LOCATIONS:

### (1-WEEK LONG PROGRAMS)

- CAMP COLBY (FRANKLIN COUNTY)
- CAMP DEBRUCE (SULLIVAN COUNTY)
- CAMP PACK FOREST (WARREN COUNTY)
- CAMP RUSHFORD (ALLEGANY COUNTY)

**HOW TO NOMINATE A CAMPER:** IF YOU WISH TO NOMINATE A CAMPER WHO MEETS THE CRITERIA ABOVE, PLEASE EMAIL MARY AND MICHELE AT [CAMPERSHIP@ADK46ER.ORG](mailto:CAMPERSHIP@ADK46ER.ORG)

**TIMING:** REGISTRATION OPENS MARCH 22, 2026

PROGRAM INFO CAN BE FOUND ON THE DEC SITE: [Summer Camps - NYSDEC](#)



# LEAVE NO TRACE EDUCATION TEAM



**STAY TUNED FOR  
FUTURE TRAINING  
DATES**



# OTHER WAYS TO GET INVOLVED



INTERESTED IN ANY OF THESE OPPORTUNITIES?

SEND AN EMAIL TO [PRESIDENT@ADK46ER.ORG](mailto:PRESIDENT@ADK46ER.ORG) AND [VP@ADK46ER.ORG](mailto:VP@ADK46ER.ORG)

- ARCHIVISTS
- BY-LAWS
- DINNERS/SPECIAL EVENTS
- EDUCATION/ STEWARDSHIP
- NEWSLETTERS
- NOMINATING
- PR / ENGAGEMENT
- VESPERS



# QUICK LINKS AND CONTACT SHEET



**WEBSITE:** [www.adk46er.org](http://www.adk46er.org)

**\*SH TRAINING & CODE OF CONDUCT:** [Sexual Harassment Policy – Adirondack 46ers](#)  
*Submit both once completed to [shtraining@adk46er.org](mailto:shtraining@adk46er.org)*

**\*\*TRAILHEAD STEWARDING:** [trailheadstewards@adk46er.org](mailto:trailheadstewards@adk46er.org)

**TRAIL CREW:** [trailcrew@adk46er.org](mailto:trailcrew@adk46er.org)

**ADOPT-A-HIGHWAY:** [adopthighway@adk46er.org](mailto:adopthighway@adk46er.org)

**CORRESPONDENT PROGRAM:** [correspondents@adk46er.org](mailto:correspondents@adk46er.org)

**HERD PATH ADOPTER COORDINATOR:** [mhk7@protonmail.com](mailto:mhk7@protonmail.com)

**PEEKS MAGAZINE SUBMISSIONS:** [peeks@adk46er.org](mailto:peeks@adk46er.org)

**OUTDOOR SKILLS WORKSHOP:** [osw@adk46er.org](mailto:osw@adk46er.org)

**CAMPERSHIP PROGRAM:** [campership@adk46er.org](mailto:campership@adk46er.org)

**WFA REIMBURSEMENT:** [wfa@adk46er.org](mailto:wfa@adk46er.org)

**EDUCATION:** [education@adk46er.org](mailto:education@adk46er.org)

**EVENTS:** [specialevent@adk46er.org](mailto:specialevent@adk46er.org)

**OTHER OPPORTUNITIES:** [president@adk46er.org](mailto:president@adk46er.org) and [vp@46er.org](mailto:vp@46er.org)

**\*SH TRAINING AND CODE OF CONDUCT ACKNOWLEDGEMENT + SIGNATURE REQUIRED FOR ALL PROGRAM PARTICIPATION**

**\*\*46ER COMPLETION REQUIRED**

# STAY CONNECTED



[Adirondack 46ers](#)



[@Adirondack46ers](#)





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**THANK YOU FOR YOUR TIME AND  
VOLUNTEER EFFORTS!**

**WE LOOK FORWARD TO SEEING YOU THIS  
SEASON.**

***AS ALWAYS...GOOD CLIMBING!***

